



## **NORTH TRAIL SCHOOL COUNCIL AGENDA**

**FEBRUARY 4TH, 2026**

**LIGHT MEAL 5:30 MEETING 6:00PM**

- 1 Call To Order**
- 2 Approval of Agenda**
- 3 Approval of minutes from December 3, 2025**
- 4 Safety Exits and Muster- Mr. Bester**
- 5 Land Acknowledgement**
- 6 Welcome and introduction**
- 7 What's in a name by Heidi Brandstandt**
- 8 Principal's Report**
- 9 Key Communicator Report**
- 9 Leadership Report**
- 10 Chair Report**
- 11 Adjournment**
- 12 Next Meeting March 4, 2026**